MUMBAI SHINING (MUMBAI)

Date of Inauguration	: 15-09-2014	Extension Chairperson	: K B Santhanam
Charter Dated	: 15-09-2014	Region Chairperson	: CA CS Sunil Shah • R-5
Charter Presented on	: 17-09-2014	Zone Chairperson	: Bhavna Patel • Z-17
Club Ident No	: 4860-123117	Membership	: 34
Sponsoring Club	: Marol	PDGs from the Club	:

President

V S RAO

Occ : LIC Development Officer
Email : rinivasrauo@gmail.com
Cell : 93222-33473
J'ed Lsm : 2013
DB : 11-05 MA : 19-03
Spouse : Dolly SDB : 25-08
Cubs : Indumati

1st Vice President

VISHWAJEET BHATNAGAR

Occ : Printer
Email : vishwajeet2@gmail.com
Cell : 98200-22473
J'ed Lsm : 2015
DB : 19-08 MA : 11-05
Spouse : Sandhya SDB : 13-01
Cubs : Vikram

Secretary

Adv JUZER UDAIPURI

Occ : Solicitor & Advocate
Email : juzerudaipuri@gmail.com
Cell : 98200-65619
J'ed Lsm : 2003
DB : 10-03 MA : 13-05
Spouse : Sani-E-Zehra SDB : 10-12
Cubs : Sofia, Firdaus, Zenobia

Treasurer

AMEER VIRANI

Occ : Consultant
Email : ameerv22@gmail.com
Cell : 98197-84355
J'ed Lsm : 2016
DB : 31-12 MA : -
Spouse : - SDB : -
Cubs : -

Board of Directors

Designation	Name	Mobile No.	Email
IPP	Mukesh Pancholi	98212-21851	mukeshpancholi6560@gmail.com
2nd VP	Anil Agarwal	80808-26057	business4m@gmail.com
3rd VP	Zakiuddin Bagasrawala	98201-00690	zakki.super@gmail.com
Jt Secretary	Hemanshu Parekh	98204-89083	parekhhemanshu02@gmail.com
Jt Treasurer	Nihal Jadhwani	98200-42829	sjadhwanigroup@gmail.com
Tail Twister	Juzer Udaipuri	98200-65619	juzerudaipuri@gmail.com
Tamer	Shabbir Khambaty	76667-55555	shabbir2323khambati@yahoo.com
Mem Director	Kuresh Cementwala	90224-34114	kureshcementwala@gmail.com
Directors	Sundari Ayyar	98197-38111	ayyar8083@rediffmail.com
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Pro	-	-	-
BI Editor	-	-	-
Swatchh Mohalla Abhiyan	-	-	-
Action Team	-	-	-
Chairperson 100 Plus	-	-	-
LCIF Co-ordinator	-	-	-

Past Presidents

Year	Name	Mobile No
2016-17	Mukesh Pancholi	98212-21851
2015-16	Adv Juzer Udaipuri	98200-65619
2014-15	Kuresh Cementwala	90224-34114
TRANSFER PAST PRESIDENTS		
2014-15	V S Rao	93333-33473
2005-06	Joeb Lokhandwala	98200-21585

Club Members In The Dist Cabinet

Name	Cabinet Position	Page

Permanent Project