

# VADA



Date of Inauguration : <b>25-12-1980</b>	Extension Chairperson : <b>Kamlesh Dalal</b>
Charter Dated : <b>22-01-1981</b>	Region Chairperson : <b>Bina Chadha • R-6</b>
Charter Presented on: <b>19-03-1981</b>	Zone Chairperson : <b>Ekta Gupta • Z-23</b>
Club Ident No : <b>4860-39319</b>	Membership : <b>19</b>
Sponsoring Club : <b>Khetwadi</b>	PDGs from the Club :

## President

### ASHOK THAKRE



Occ : Govt Contractor  
 Email : [sne.vpatil@gmail.com](mailto:sne.vpatil@gmail.com)  
 Cell : **94224-83203**  
 J'ed Lsm : 1981  
 DB : 31-07 MA : 24-05  
 Spouse : Sudha SDB : 25-04  
 Cubs : Swapneel, Dhanshree, Pradnya

## 1st Vice President

### VILAS AKRE



Occ : Farmer  
 Email : [vilasakre123@gmail.com](mailto:vilasakre123@gmail.com)  
 Cell : **97635-99889**  
 J'ed Lsm : 1998  
 DB : 01-06 MA : 07-03  
 Spouse : Yojana SDB : 01-06  
 Cubs : Ankita, Parth

## Secretary

### VISHNU PATIL



Occ : Service  
 Email : [sne.vpatil@gmail.com](mailto:sne.vpatil@gmail.com)  
 Cell : **96655-11507**  
 J'ed Lsm : 1996  
 DB : 01-06 MA : 19-05  
 Spouse : Vidhya SDB : 21-05  
 Cubs : Snehal, Sweta, Shraddha

## Treasurer

### SUJIT DESHMUKH



Occ : Builder  
 Email : [sujitdeshmukh89@gmail.com](mailto:sujitdeshmukh89@gmail.com)  
 Cell : **92097-77783**  
 J'ed Lsm : 2006  
 DB : 05-12 MA : 23-01  
 Spouse : Shrushti SDB : 26-06  
 Cubs : Satyajit

## Board of Directors

Designation	Name	Mobile No.	Email
IPP	Sanjay Kashid	99709-16752	-
2nd VP	-	-	-
3rd VP	-	-	-
Jt Secretary	-	-	-
Jt Treasurer	-	-	-
Tail Twister	-	-	-
Tamer	-	-	-
Mem Director	-	-	-
Directors	-	-	-
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Pro	-	-	-
Bl Editor	-	-	-
Swatchh Mohalla Abhiyan	-	-	-
Action Team	-	-	-
Chairperson 100 Plus	-	-	-
LCIF Co-ordinator	-	-	-

## Past Presidents

Year	Name	Mobile No
2015-17	Sanjay Kashid	99709-16752
2014-15	Vilas Akre	97635-99889
2012-13	Santosh Patkar	94226-80340
2011-12	Ashok K Thakre	94224-83203
2008-11	Vijay S Ausarkar	99230-51010
2006-08	Ashok K Thakre	94224-83203
2004-05	Dr Y B Mate	94224-86744
2003-04	Vishnu Patil	94233-71797
2002-03	Sanjay Shah	94230-81411
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## Club Members In The Dist Cabinet

Name	Cabinet Position	Page
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## Permanent Project